****

**POETRY SOCIETY OF INDIANA**

**2022 SPRING FLING**

SATURDAY, APRIL 30, 10:30 AM TO 4:30 PM

In-person-only Event

ANDERSON PUBLIC LIBRARY
111 E 12th St, Anderson, IN 46016
*Chief Anderson Room, 3rd Floor*

**\*\*REGISTRATION:** $20.00 PER MEMBER / $25.00 PER NON-MEMBER

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FOR THE SAFETY OF ALL, ANTI-COVID MASKING AND DISTANCING ARE EXPECTED WITHIN REASON AND MASKS WILL BE AVAILABLE.

BRING A SACK LUNCH FOR YOURSELF. BEVERAGES WILL BE PROVIDED.

MEMBERS MAY DISPLAY AND SELL COPIES OF THEIR BOOKS

HAVE A POEM OR TWO READY TO SHARE IF YOU’D LIKE DURING ROUND ROBIN

|  |  |
| --- | --- |
| **PAYMENT**□ Member: $20.00□ Non-member: $25.00□ Dues payment to join PSI or renew membership: $18.00□ Included in my payment is a general donation of $\_\_\_\_\_\_\_.□ Included in my payment is a donation to the Youth Fund of $\_\_\_\_\_\_\_.□ Included in my payment is a donation to the Memorial Award Fund of $\_\_\_\_\_\_\_. | Total Payment:$\_\_\_\_\_\_\_ (mark one)O PayPalO CheckO Money Order |

You may register upon arrival.

Or payment may be made *via PayPal at* [*www.paypal.com/paypalme/poetrysocietyindiana*](https://www.paypal.com/paypalme/poetrysocietyindiana)

and this completed form/information emailed to *poetrysocietyofindiana@gmail.com*.

Or make check or money order (SEND NO CASH) payable to *Poetry Society of Indiana*

and mail, postmarked by April 25, with this completed form to:

Chuck Kellum, PSI Treasurer

1430 N 200 E

Anderson, IN 46012